# **Request for Ouotation**

RFQ number: MNXDCLERK26-0004

Quotes due no later than: January 2nd, 2026, at 5:00 p.m. CST

Provide quotes to: Kendra Litt at kendra litt@mnd.uscourts.gov

## **Summary**

The U.S. District Court, District of Minnesota ("USDC") is requesting quotes for lodging, conference room rental (with audio-visual package), and food and beverage services for a September 2026 event with an estimated 50 participants, to be held in Minnesota's North Shore area in northeastern Minnesota. The place of performance will be within Minnesota counties St. Louis, Lake or Cook.

Please review the full posting, which includes the following:

- 1. Request for Quotation #MNXDCLERK26-0004
- 2. Hotel/Lodging Agreement Template
- 3. Form AO 213P: Request for Vendor Information and TIN Certification

Please submit a complete response to Request for Quotation #MNXDCLERK26-0004, including the RFQ Quote Sheet, a completed Form AO 213P, the RFQ signature page (Boxes 13a-f &14a-c), the catering menu with pricing, and any venue-specific agreement templates (completed or blank). All documents should be emailed to <a href="mailto:kendra\_litt@mnd.uscourts.gov">kendra\_litt@mnd.uscourts.gov</a> by the date and time specified above.

The *Hotel/Lodging Agreement Template* provides terms and conditions that will be required by the Judiciary but does not need to be submitted with other quote materials. The Judiciary is willing to transfer terms and conditions into a venue-specific agreement format. Late quotes will not be considered unless USDC determines, at its own discretion, that considering the late quote is in USDC's best interest and will not unduly delay the procurement.

USDC intends to make an award based on the **lowest priced**, **technically acceptable** quote. All items should be quoted as a **fixed price**. Payment terms will be considered **Net 30** unless more favorable terms are offered.

Sincerely,

Kendra Litt Contracting Officer, U.S. District Court

REQUEST FOR QUOT (THIS IS NOT AN ORI	THIS RFQ	THIS RFQ IS X IS NOT A SMALL BUSINESS SET-ASIDE			DE	PAGE OI	F PAGES	
1. REQUEST NO.  MNXDCLERK26-0004	2. DATE ISSUED 12/08/2025	ED 3. REQUISITION/PURCHASE REQUEST NO. See Lines			PR NAT. DEF.	RATING	<u> </u>	
5a. ISSUED BY Kendra T. Litt U.S District Court of Minnesota 300 South Fourth Street Room 202		l			6. DELIVER	BY (date)	OTH	HFR
Minneapolis, MN 55415					FOB	DESTINATION	X (See	Schedule)
NAME KENDRA LITT	5b. FOR INFORMATION C		LS) ELEPHONE NUMB NUMBER Ext.:	ER	a. NAME OF SEE SCHED	9. DESTINATI CONSIGNEE DULE	ON	
a. NAME 8. TO: b. COMPANY					b. STREET	ADDRESS		
c. STREET ADDRESS					c. CITY			
d. CITY		e. STATE	f. ZIP CODE		d. STATE	e. ZIP CODE		
10. PLEASE FURNISH QUOTA' ISSUING OFFICE IN BLOC BEFORE CLOSE OF BUSII 01/02/2026 17:	sk 5a ON OR so indicated so	TANT: This is a request fate on this form and returned in the preparation corigin unless otherwise ation must be completed	rn it to the address of the submission indicated by quo	in Block 5a. Th of this quotatio	is request does on or to contract	not commit the Gov for supplies or serv	vernment to vice. Supplie	pay any es are of
	11. SCHEDU	JLE (Include applic	able Federal,	State and loc	cal taxes)			
ITEM NO. (a)	SUPPLIES/SERVIO (b)	CES	QUANTITY (c)	UNIT (d)	UNIT PRIC	E	AMOUNT (f)	
See Lines				,				

# HOTEL/LODGING AGREEMENT

The following Agreement is between ("Judiciary"), 300 S. 4 <sup>th</sup> St., Suite 20	n the United States District Court, District of Minnesota 02, Minneapolis, MN 55415, and
	1"),
and outlines specific conditions and	services to be provided.
JUDICIARY ORGANIZATION:	United States District Court, District of Minnesota
BILLING CONTACT:	Kendra Litt, Procurement Specialist (612) 664-5031 or <a href="mailto:kendra_litt@mnd.uscourts.gov">kendra_litt@mnd.uscourts.gov</a>
EVENT CONTACTS:	(To be completed by the Judiciary)
NAME OF EVENT:	2026 Judges In-Court Seminar
DATE RANGE FOR EVENT:	September 14 <sup>th</sup> – 16 <sup>th</sup> , 2026
ANTICIPATED ATTENDANCE:	Up to 110
A. ROOM RESERVATIONS	AND RATES
The Judiciary reserves the following	g block of guest rooms:
CHECK-IN DATE:	September 14th, 2026
CHECK-OUT DATE:	September 16 <sup>th</sup> , 2026
NUMBER OF ROOMS (per night	<b>5):</b> 50
ROOM RATE (per night):	<u>\$</u>
TOTAL ESTIMATED ROOM CO	OST (rooms x rate):   S
added by the Hotel for each addition (\$ or %) applies to each(ro	s for single/double occupancy. A charge of will be all person beyond double occupancy. A resort fee of oom or occupant. All rooms must have individual locks. 3-5 Hotel will provide overnight parking for up to 50 vehicles,

In the event a guest arrives prior to the check-in date or remains past the check-out date, the Hotel will offer an extension of the group rate on a space available basis.

The Hotel will receive a rooming list that will be completed by the Judiciary which will contain each guest's name, arrival/departure time, smoking/non-smoking preference and any special needs.

The Judiciary is **tax exempt**; therefore, rates **do not include state and local taxes**. Resort fees are not taxes. The tax exemption number for the Judiciary for purchases in Minnesota is 41-6202011. Minnesota Department of Revenue Form ST3 will be provided by the Judiciary upon request by the Hotel.

# B. INDIVIDUAL CANCELLATION, EARLY DEPARTURE

Individual reservations must be canceled at least 72 hours prior to the intended date of arrival to avoid cancellation charges (one night's room charge). The Hotel will provide a cancellation number for each canceled reservation. Guests will have the opportunity to verify and amend their departure at the time of check-in with no penalty or additional charges to the Judiciary.

## C. GUEST CHECK-IN/CHECK-OUT PROCEDURE

Rooms will be available for check-in after 3:00 p.m. Check-out time is 12:00 noon. If rooms are not available when guests arrive, the Hotel will securely store their luggage. The Hotel will also securely store luggage for any guest requiring delayed departure.

## D. MEETING/BANQUET ARRANGEMENTS

The Hotel will provide the following:

- 1. 1 main conference room to comfortably accommodate up to 50 adults in "rounds" of 6-8 people. The conference will be needed from 1:00 p.m. on the arrival date, through 1:00 p.m. on the departure date.
- 2. The meeting space should be set up with a movable podium and include an audio-visual package (e.g., projector, projector screen, laptop plugins, sound system and wireless microphones and internet access). The audio-visual packages will be needed from 1:00 p.m. on the arrival date, through p.m. on the departure date.
- 3. The main space or additional spaces is needed for meals including up to 2 dinners to be held in the evenings. The dinner space should accommodate up to 50 adults.
- 4. An additional space to comfortably accommodate up to 50 adults for an evening post dinner social event to be held either night 1 or 2 (unspecified table arrangement).
- 5. To ensure mobility and security concerns of the Judiciary can be addressed, the conference rooms will be in similar proximity to the guest rooms.

Conference room rental will be §		for eac	h of the 2 half- days and §
	for the full day. Audio-visual p	ackage will be 🛚	for each of the 2 half-
days and \$	for the full day. A service fee o	fwill	be added
to		(e.g. conference	room rental, audio-visual
package, food & b	oeverages).		
The Judiciary doe	s not require but requests the Ho	tel's outdoor sp	ace details and features (e.g.
patio, fire put, etc.	.) The outdoor details include		
and will be \$	for each day. A service fee of		be added for the use of
outdoor spaces.			

- 6. The Hotel will provide the following meals, snacks, and beverage services during the event for to up to 110 adults:
  - a) 2 breakfasts
  - b) 2 lunches
  - c) Up to 2 dinners
  - d) Snack and beverage service for up to 110 adults on May 14th and 15th.
- 6) The Hotel will provide the following meals, snacks, and beverage services during the event for to up to 110 adults:
  - a) 2 breakfasts
  - b) 2 lunches
  - c) Up to 2 dinners
  - d) Snack and beverage service for up to 40 adults on all 3 days.

The Hotel will accommodate special dietary needs and customize group meal options for guests who are Gluten-free, Dairy-free, Vegetarian, Vegan, Kosher, Halal, or have food allergies; however, additional charges may apply. The Hotel will notify the Judiciary of any such additional charges at the time menu selections are made. A food and beverage minimum of sequired by the Hotel. A service fee of will apply to all prepared food and beverages.

The Judiciary is **tax exempt**; therefore, rates **do not include state and local taxes**. Pursuant to Sec. 297A.70 Minn. Stat. Subd. 2(b)(4), even prepared food and drinks are not taxable <u>when billed to and paid for by the federal government and its agencies</u>. The Judiciary affirms that it is part of the federal government.

### E. SECURITY AND CONFIDENTIALITY

The Judiciary represents and the Hotel accepts that members of the U.S. Marshals Service may be present at the Event and will provide, in their official capacities as certified federal law enforcement officers, security for the Judiciary's attendees and guests. The Hotel will refer to the group only as "USDC" in any signage created by the Hotel.

If the Hotel receives any outside requests for information about the Event, its attendees or their companions prior to or after the Event, the Hotel will request instruction from the Judiciary

Contacts before responding. The Judiciary Contacts may provide guidance directly or refer to other authorized personnel to respond. If the Hotel receives a request for information during the Event, the Hotel will notify the U.S. Marshals Service team present at the Event prior to responding. If there is not a security team present at the Event, the Hotel will notify the Judiciary Contacts. The Judiciary agrees to cooperate with the Hotel and any relevant governmental authority to ensure compliance with all applicable laws, including health and safety codes.

## F. INDEMNIFICATION

Notwithstanding any other term or provision of this Agreement, the liability of the Government with respect to any claim for personal injury, death, property loss or damage pursuant to this Agreement, will be limited by and subject to the procedures and terms of the Federal Tort Claims Act and the Anti-deficiency Act and all other applicable Federal Laws and regulations.

## G. IMPOSSIBILITY

This contract will terminate without liability to either party if substantial performance of either party's obligations is prevented by an unforeseeable cause reasonably beyond the party's control. Such cases include, but are not limited to, acts of God; acts, regulations, or orders of governmental authorities; fire, flood or explosion, war, disaster, civil disorder, curtailment of transportation facilities, or other emergency making it illegal, or otherwise impossible to provide the facilities or the services or to hold the meeting; any delay in necessary and essential construction or renovation of the hotel; strike, lockout, or work stoppage or other restraint of labor, either partial or general, from whatever cause.

## H. PAYMENT

The Hotel will invoice the event for all room charges, meeting spaces, food and beverage, and audio-visual charges in to 4 separate invoices for different funding sources the Judiciary will be using. The Judiciary will submit multiple purchase order numbers that the Hotel will reference the on the face of its invoice. The Judiciary will be required to pay a non-refundable deposit upon the signing of this agreement. The deposit amount will be applied to the final event invoice. A government-issued purchasing card may be used by the Judiciary, at its discretion. Obligations to and rights of the Judiciary are governed exclusively by federal law.

I.	<b>OTHER</b>			
				<u> </u>

# 2026 Judges In-Court Seminar U.S. District Court , District of Minnesota RFQ MNXDCLERK26-0004 Quote Sheet

Item	Rate	Qty	Quote Total
Lodging		50 Rooms for 2 nights	
<b>Conference Rooms</b>		Multiple spaces for meetings and meals	
AV Projector, projector screen, laptop plugins, sound system, wireless microphones and virtual connection capability for virtual attendees.		Package September 14th -16th, 2026	
Meals, Snacks, & Beverages		2 Breakfasts, 2 Lunches, up to 2 Dinners and 3 days of snacks and refreshments for meetings for up to 50 people.	Please confirm catering can be provided and meat any dietary resitrictions.

Other Cost & Fee Information		
Resort Fee		
Occupancy Charges (Beyond Double)		
Service Fees		
1pm Check Out Fee		
Deposit		

The undersigned expressly agree and warrant that they are authorized to sign and enter into this agreement on behalf of the party for which they sign.

Approved By:	
(Printed name and signature) Judiciary Contracting Officer	Date
(Printed name and signature) Hotel Representative	Date

# REQUEST FOR PAYEE INFORMATION AND TIN CERTIFICATION

Refer to the instructions page for further information on completing this form. Vendors providing goods and services must use the AO 213 form.

Note: Typed forms and forms that include a populated Type of Payee may result in more efficient and precise processing. \*\*For handwritten forms, please see the General Instructions for the list of options for the Type of Payee, Refund recipient only. Is the refund over \$200?, and Part 4 - U.S. Tax Classification, and Part 6 - Account Type drop down menus.

Account Ty	pe drop down menus.	Tayee, Rejuna recipient only. Is the rejuna over \$200., and Fart 4 - C.S. Tax emissylvation, and Fart 6 -
**Type o	of Payee	Refund recipient only. Is the refund over \$200?
Part 1	Payee Information	
Line 1.	Payee Name:	
Line 2.	Additional payee information: (a	f applicable)
Part 2	Business Name (if different from abo	ve)
	EIN: -	ropriate box. The TIN provided must match the name given in Part 1, Line 1.  or SSN:
Part 4	**Select the appropriate U.S. t	ax classification for person or entity listed in Part 1, Line 1.
Part 5	Mailing Address (where payments, or	orders, and IRS 1099 forms, as applicable, will be sent)
Street A	ddress:	
City:		State: Zip code:
•	f Contact (if different from above):	•
Name:		Phone #:
Email:		
	Electronic Funds Transfer (EFT (s) name appearing on bank account	
Bank N	Jame:	
Selec	et an Account Type:	Routing # (9 digits):
Accou	nt number (do not include check nur	nber)
Part 7	'Additional Payees' Signature (if applicable for EFT payments)	s
		g the Judiciary to make a payment on your behalf to the bank account entered in Part 6.
Part 8	Certification of Account Hole r penalties of perjury, I certify that:	
2. I a	ne number shown on this form is my correction not subject to backup withholding becan subject to backup withholding as a result bject to backup withholding; and	et taxpayer identification number; and use: (a) I am exempt from backup withholding, or (b) I have not been notified by the IRS that I of a failure to report all interest and dividends, or IRS has notified me that I am no longer
3. I a	m a U.S. citizen or other U.S. person (defi	ned in the instructions).
	RS does not require your consent backup withholding.	to any provision of this document other than the certifications required to
Payee S	ignature:	Date:

#### **General Instructions**

<u>Purpose of the AO 213P</u>: The Judiciary utilizes the AO 213P to collect information necessary to facilitate payment. For many payments, the Judiciary is required to file an information return (e.g., 1099-MISC; 1099-NEC; 1099-INT) with the IRS and, therefore, must obtain payees' correct names and associated TINs to do so. If a TIN is not provided, a payee may be subject to backup withholding – situations where the Judiciary must withhold a certain percentage to ensure the IRS receives any tax due on the payment.

Payments disbursed by the Treasury on the Judiciary's behalf must collect payee TINs to comply with the Treasury's TIN Policy.

Payee TINs, obtained through this form, may be used by the government to collect and report on any delinquent amounts arising out of the payee's relationship with the government.

\*\*Type of Payee: Select the option from the Payee Type drop down menu that most accurately reflects current business operations or type of individual requesting payment from the Judiciary.

The following are the available choices for this drop down menu:

- Business Entity
- Other
- Refund Recipient
- Unclaimed Fund Claimant
- Unclaimed Funds Trustee
- \*\*Refund recipient only. Is the refund over \$200?
  - Yes
  - No

#### Part 1, Line 1

Do not leave this line blank. Enter only one name for you or your entity. The name should match the name on your or your entity's U.S. tax return.

Name or Entity	Instructions
Individual	Enter the name shown on your U.S. tax return. If you have changed your last name without informing the Social Security Administration of the name change, enter your first name, the last name as shown on your social security card, and your new last name. For Individual Taxpayer Identification Number (ITIN) applicants, enter your name as it was entered on your IRS Form W-7 application, line 1a.
Sole proprietor or Single member LLC	Enter the name shown on IRS 1040/1040A/1040EZ. You may enter your business name or "doing business as" (DBA) name in Part 2, as applicable.
Partnership, LLCs, or Corporations (except Single-member LLCs)	Enter entity name as shown on the entity's U.S. tax return in Part 1. You may enter your business name or "doing business as" (DBA) name in Part 2, as applicable.
Other entities (e.g., trusts, non-profit entities, government agencies)	Enter entity name in Part 1 as shown on required U.S. tax documents which matches the entity shown on the charter or legal document creating the entity, as applicable.

### Part 1, Line 2

If this form is being completed so that a payment may be issued payable to more than one person or entity, enter in Part 1, Line 1, the name of the person or entity whose TIN you entered in Part 3. Additional names (e.g., "and" or "or") or additional information for U.S. Treasury check payments (e.g., "care of") must be entered in Part 1, Line 2.

If payments is to be made by	Then, enter the following
EFT to Payee 1 AND Payee 2, co-owners of a joint account	Payee 1's name in Part 1, Line 1;
	Payee 2's name in Part 1, Line 2;
	Payee 1's TIN in Part 3.
A Treasury check made payable to Payee 1, Payee 2, AND Payee 3	Payee 1's name in Part 1, Line 1;
	Payee 2's name AND Payee 3's name in Part 1, Line 2;
	Payee 1's TIN in Part 3.
A Treasury check made payable to Payee 1, Payee 2 OR Payee 3	Payee 1's name in Part 1, Line 1;
	Payee 2's name OR Payee 3's name in Part 1, Line 2;
	Payee 1's TIN in Part 3.
A Treasury check made payable to Payee 1, CARE OF (c/o) Power of	Payee 1's name in Part 1, Line 1;
Attorney	C/O Power of Attorney name in Part 1, Line 2;
	Payee 1's TIN in Part 3.

#### Part 2

If you have a business or DBA name, you may enter it in Part 2.

#### Part 3

Enter your or your entity's TIN in the appropriate box. The TIN must be the TIN associated with person or entity listed in Part 1, Line 1. If you are not a resident alien and do not have - and are not eligible to get - an SSN, your TIN is your ITIN. Enter it in the social security number box. If you are a sole proprietor and have an EIN, you may enter either your SSN or EIN. If the LLC is classified as a corporation or partnership, enter the entity's EIN.

#### Part 4

\*\*U.S Tax Classification: Select the appropriate box in Part 4 for the U.S. tax classification of the person or the entity's whose name is entered in Part 1. The following are the available choices for this drop down menu:

- Individual
- C Corporation
- S Corporation
- Single member LLC
- Government Entity (fed, state, local)
- LLC C Corp
- LLC S Corp
- LLC Partnership
- Partnership
- Trust/Estate
- Non-Profit Organization
- Attorney or Law Firm (including LLCs and corporations)

#### Part 5

Enter your address (number, street, and apartment or suite number). This is where your paper Treasury check and any information returns (e.g., 1099-MISC; 1099-NEC; 1099-INT), if applicable, will be mailed. A point-of-contact (POC), email, and phone number may be entered, if desired. A POC must be entered should the POC differ from the entity or individual in Part 1, Line 1.

#### Part 6

The Routing Number must be nine digits. If you are unsure of your banking information, consult your financial institution.

\*\*Account Type: You must identify your account as either checking or savings to ensure our payment is accepted by your financial institution. The following are the available choices for this drop down menu:

- Checking
- Savings

#### Part 7

For EFT payments, joint payees signing this form are authorizing one payment be made to the bank account entered in Part 6. Any associated tax reporting after receipt of the payment is the responsibility of the recipient of funds.

#### Part 8

For a payment issued to more than one person or entity, only the person whose TIN is shown in Part 3 should sign. As a signer, you must cross out item 2 if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return.

For item 3, you are considered a U.S. person, for federal tax purposes, if you are:

- An individual who is a U.S. citizen or U.S. resident alien;
- A partnership, corporation, company, or association created or organized in, or under the laws
  of, the United States;
- An estate (other than a foreign estate); or
- A domestic trust (as defined in 26 CFR 301.7701-7).

For a joint account EFT payment or a joint payment by a Treasury check, only the person whose TIN is shown in Part 3 should sign.

	7					,
	_					
	Incorporated	By Reference, see Cl	ause B-5		I	
Clause		Title			Fill-ins	
CT-4		Judiciary Open Market Cla	ses (Services)			
3-3		Provisions, Clauses, Terms	and Conditions - Small Purchases (JU:	N 2024)		
B-5	Claus	ses Incorporated by	Reference		OC	T 2010
Upon requ this address	est, the contracts:		es by reference, with the same leir full text available. Also, th		•	
Section F	- Deliveries or	r Performance				
LINE NUM DELIVERY		<u>DDRESS</u>	<b>CONTACT INFORMAT</b>	<u>ION</u>		
0001/1		S. District Court	KENDRA LITT			
0002/1		S. Courthouse, Suite 202 Courth Street				
0003/1		nneapolis, MN 55415				
PERIOD O	F PERFORMANO	CE				
ITEM	START	END				
0001	09/14/2026	09/16/2020				
0002	09/14/2026	09/16/2020				
0003	09/14/2026	09/16/2020				
3-5	Taxp	ayer Identification a	nd Other Offeror Informa	tion	AP	R 2011
(a) Definit		(TIN) " as seed in this m			D Ci (IDC) 4	_
			ovision, means the number red to ther returns. The TIN may be			
identificat	ion number.					
			red in paragraphs (d) through			
			eporting requirements of 26 U. ect to the payment reporting re			
			reduction of payments otherw			
			ollect and report on any delinque			
_			e resulting contract is subject t erify the accuracy of the offero		equirements, the TIN pro	ovided
	-	on Number (TIN):	of the accuracy of the offero	13 1114.		
Â						
	nas been applie					
	s not required, or is a nonresid		ation or foreign partnership that	at does not have incom	e effectively connected	with
the conduc	ct of a trade or		ates and does not have an office		<u>•</u>	
United Sta						
		or instrumentality of a soor or instrumentality of the				

(e) *Type of organization:*[\_\_] sole proprietorship;

[] partnership;
[] corporate entity (not tax-exempt);
[_] corporate entity (tax-exempt);
[_] government entity (federal, sate or local);
[] foreign government;
[] international organization per-26 CFR 1.6049-4;
[] other
(f) Contractor Representations
The offeror represents as part of its offer that it is [_], is not [_], 51% owned and the management and daily operations are
controlled by one or more members of the selected socio-economic group(s) below:
[_] Women Owned Business
[_] Minority Owned Business (if selected, then one sub-type is required)
[_] Black American Owned
[_] Hispanic American Owned
[] Native American Owned (American Indians, Eskimos, Aleuts, or Native Hawaiians)
[] Asian-Pacific American Owned (persons with origins from Burma, Thailand, Malaysia, Indonesia, Singapore, Brunei, Japan, China, Taiwan, Laos, Cambodia (Kampuchea), Vietnam, Korea, The Philippines, U.S. Trust Terrritory of the Pacific Islands (Republic of Palau), Republic of the Marshall Islands, Federated States of Micronesia, the Commonwealth of the Northern Mariana Islands, Guam, Samoa, Macao, Hong Kong, Fiji, Tonga, Kiribati, Tuvalu, or Nauru)  [] Subcontinent Asian (Asian-Indian) American Owned (persons with origins from India, Pakistan, Bangladesh, Sri
Lanka, Bhutan, the Maldives Islands, or Napal)
[] Individual/concern, other than one of the preceding.
(END)
3-315 Submission of Electronic Funds Transfer Information with Offer APR 2013
The offeror shall provide, with its offer, the following information that is required to make payment by electronic funds transfer (EFT) under any contract that results from this solicitation. This submission satisfies the requirement to provide EFT information under paragraphs (b)(1) and (i) of Clause 3-310, Payment by Electronic Funds Transfer-Other Than System for Award Management (SAM) Registration.  (1) The solicitation number (or other procurement identification number).  (2) The offeror's name and remittance address, as stated in the offer.  (3) The signature (manual or electronic, as appropriate), title, and telephone number of the offeror's official authorized to provide this information.  (4) The name, address, and 9-digit Routing Transit Number of the offeror's financial agent.
<ul><li>(5) The offeror's account number and the type of account (checking, savings, or lockbox).</li><li>(END)</li></ul>
B-1 Solicitation Provisions Incorporated by Reference OCT 2010
This solicitation incorporates one or more solicitation provisions by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. The offeror is cautioned that the listed provisions may include blocks that must be completed by the offeror and submitted with its quotation or offer. In lieu of submitting the full text of those provisions, the offeror may identify the provision by paragraph identifier and provide the appropriate information with its quotation or offer. Also, the full text of a solicitation provision may be accessed electronically at this address: <a href="http://www.uscourts.gov/procurement.aspx">http://www.uscourts.gov/procurement.aspx</a> . (END)

P-1 Submission and Evaluation of Quotes

This is a request for Open Market Pricing.

Quotes may be e-mailed to the Issue Office identified in Block 5A of the SF-18 by the date and time indicated in Block 10, and should be directed to the attention of Kendra Litt, kendra\_lit@mnd.uscourts.gov.

A firm fixed price award will be made on the basis of lowest priced, technically acceptable offer.

Quotes as well as any questions concerning this RFQ should be addressed to Kendra Litt at kendra\_litt@mnd.uscourts.gov.

# 2-85A Evaluation Inclusive of Options

JAN 2003

- (a) The judiciary will evaluate offers for purposes of award by adding the total price for all options to the total price for the basic requirement. Evaluation of options does not obligate the judiciary to exercise the option(s).
- (b) Any offer that is materially unbalanced as to prices for basic and option quantities may be rejected. An unbalanced offer is one that is based on prices significantly less than cost for some work and prices that are significantly overstated for other work. (END)