

**\*\*SAMPLE\*\***

| UNITED STATES DISTRICT COURT<br>DISTRICT OF MINNESOTA<br><br>(Rev. 12/2016)   |                     | <b>TRANSCRIPT ORDER</b><br><i>CJA counsel please complete an AUTH24 in CJA eVoucher</i><br><i>Please read instructions on next page.</i> |   |  |       |  | COURT USE ONLY<br><b>NOTES:</b> |   |  |                     |                   |          |
|---|---------------------|--|---|--|-------|--|---------------------------------|---|--|---------------------|-------------------|----------|
| 1a. CONTACT PERSON FOR THIS ORDER<br>Adam Smith   |                     |  | 2a. CONTACT PHONE NUMBER<br>612-555-5555                    |  |       | 3. CONTACT EMAIL ADDRESS<br>adamsmith@attorney.com |                                 |   |  |                     |                   |          |
| 1b. ATTORNEY NAME (if different)  |                     |  | 2b. ATTORNEY PHONE NUMBER                                   |  |       | 3. ATTORNEY EMAIL ADDRESS                          |                                 |   |  |                     |                   |          |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)<br>Law Offices<br>1234 Main Street<br>Minneapolis, MN 55123   |                     |  |   | 5. CASE NAME (Include defendant number, for criminal cases only)<br>Johnson v. Johnson |       |  | 6. CASE NUMBER<br>15-cv-1       |   |  |                     |                   |          |
| 7. COURT REPORTER NAME, if applicable<br>Jessica Jones  |                     |  |   | 8. THIS TRANSCRIPT ORDER IS FOR (CHECK ALL THAT APPLY):                                |       |  |                                 |   | CJA: <u>Do not use this form; use AUTH24</u> in CJA. |                     |                   |          |
|   |                     |  |   | <input type="checkbox"/> APPEAL  |       | <input type="checkbox"/> CRIMINAL                  |                                 | <input type="checkbox"/> In forma pauperis (NOTE: Court order for TRANSCRIPTS must be attached) |  |                     |                   |          |
|   |                     |  |   | <input checked="" type="checkbox"/> NON-APPEAL   |       | <input checked="" type="checkbox"/> CIVIL          |                                 | <input type="checkbox"/> Standing Order (e.g. MDL)  |  |                     |                   |          |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: Entire proceeding |                     |  |   |  |       |  |                                 |   |  |                     |                   |          |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)   |                     |  | b. SELECT FORMAT(S)<br><i>NOTE: ECF access is included.</i> |  |       |  | c. DELIVERY TYPE                |   |  |                     |                   |          |
| DATE  | JUDGE<br>(initials) | PORTION<br>If requesting less than full hearing, specify<br>portion (e.g. witness or time)   | PDF<br>(email)  | TEXT/ASCII<br>(email)  | PAPER | CONDENSED  | ORDINARY<br>(30-day)            | 14-Day  | EXPEDITED<br>(7-day)                                 | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |
| 01/01/20  | MJD                 |  | 1   |  | 1     |  |                                 | X   |  |                     |                   |          |
|   |                     |  |   |  |       |  |                                 |   |  |                     |                   |          |
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|   |                     |  |   |  |       |  |                                 |   |  |                     |                   |          |
| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:  |                     |  |   |  |       |  |                                 |   |  |                     |                   |          |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  |                     |  |   |  |       |  |                                 | 12. DATE  |  |                     |                   |          |
| 11. SIGNATURE /s/ Adam Smith  |                     |  |   |  |       |  |                                 | 01/01/2015  |  |                     |                   |          |